# **DR-2 Disclosure Summary Page**

**DR-2** 

Mike Naig for low	a Agriculture		Status:	Filed
Committee Type:	Secretary of Agriculture		Statutory Due Date	6/1/2018
County:	Polk		Adjusted Due Date	
District:	0		Filed Date	6/1/2018 1:42:19 PM
Committee Code:	5191		Postmark Date	
Political Party:	Republican		Amendment Date	
Report Date:	2018	Candidate Na	ame: Naig, Mike	•

#### **Treasurer**

Last Name: Bro		First Name:	Marsha	MI:
Address: 6221 NW 95th Street				
City: Johnston	State: IA	Zip Code:	50131	<b>Phone:</b> 515-423-2317
E-Mail: bromarsha@gmail.com				

# Chairperson

Last Name: Naig		First Name:	Mike		MI:
Address: 9609 Oakwood Drive					
City: Urbandale	State: IA	Zip Code:	50322	<b>Phone:</b> 515-8	302-2420
E-Mail:	•	•		•	

### Statement of Cash On Hand

Cash on Hand at Start of Period	\$65,069.02
Schedule A: Cash Contributions Total	\$16,850.00
Schedule F1: Loans Received Total	\$0.00
Schedule H2: Campaign Property Sales	\$0.00
Sub-Total	\$81,919.02
Schedule B: Expenditure Total	\$58,733.48
Schedule F2: Cash Loan Repayments	\$0.00
Cash on Hand at End of Period	\$23,185.54

## **Additional Assets and Liabilities**

Loans in Place at Start of Period	\$0.00
Schedule D: Unpaid Bills	\$932.00
Schedule E: In-Kind Contributions	\$513.94
Schedule F2: Forgiven Loans	\$0.00
Schedule F2: Outstanding Loans	\$0.00
Schedule G: Consultant Breakdown	No
Schedule H1: Campaign Property Value	\$0.00